# THE MATTABASSETT DISTRICT

# Memorandum

Date: April 14, 2025 Subject: Monday, April 21, 2025 @ 7:00 PM Board Meeting Agenda

**To:** Board of Directors From: Arthur G. Simonian, Executive Director

### **Public Speakers**

e. Public Relations

## AGENDA

#### Roll Call

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1.	Minutes of the meeting of March 17, 2025	1 - 4
2.	Treasurer's Report	5 -13
	a. Receipts & Expenditures FY 24-25	7
	b. Operating Fund Statement of Income	8
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3.	Budget Statement	14 - 18
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	b. Safety/Energy Report	33
	c. Operational Profile	34 - 38
	d. Monthly Flows & Rainfall Data for the Past Two Years	39
	e. Effluent Quality Graph	40
	f. Nitrogen Graph	41
	g. Maintenance Graph	42
	<ul><li>h. Executive Director &amp; Staff Action Items</li><li>1. Checkbook Analysis</li><li>2. Cash Flow Analysis</li></ul>	
6.	Committee Reports	
	a. Engineering	
	b. Finance	
	c. Human Resources	
	d. Property Management	

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- 7. Counsel's Report
- 8. New Business
- 9. Communications
- 10. Adjournment

The next meeting of the Mattabassett District will be held on **Monday, May 19, 2025 at 7:00 PM,** in the Administration Building, Cromwell, Connecticut.